

SOUTH CAROLINA STATE LIBRARY
MAINTENANCE OF EFFORT REPORT AND DECLARATION
STATE FISCAL YEAR 2005-2006

Submit one form, by September 16, 2005, for each city/county providing support for the library.

The _____ Library will maintain its local governmental support in order to receive State Aid funds in accordance with Section 60-1-90 and Regulation 75-1(C) of the Code of Laws of South Carolina, 1976, as amended.

Total County or City Appropriations and/or Millage Expended 2003-2004 (Excluding capital outlay**and State Aid Appropriations)*

\$ _____

Number of mills (if applicable)
_____mills

Total County or City Appropriations and/or Millage Budgeted and Available for Expenditure (2005-2006) (Excluding capital outlay**and State Aid Appropriations)*

\$ _____

Number of mills (if applicable)
_____mills

Specify City and County

Signature _____
(City/County Manager or Finance Officer)

For City/County of _____ Date _____

Signature _____ Date _____
(Library Director)

Send this form by September 16, 2005 to Guynell Williams, Deputy Director, South Carolina State Library, P.O. Box 11469, Columbia SC 29211

* *Include support from taxes (real estate, fees in lieu of taxes, merchant inventory, delinquent taxes, homestead and vehicle taxes). Exclude state and federal grants, memorials, gifts, fees, interest and other non-tax revenues.*

** *For purposes of this document, capital outlay includes funds for the acquisition of or additions to fixed assets such as building sites, new buildings and building additions, new equipment, initial book stock, furnishings for new or expanded buildings, and new vehicles. This includes one time or special funds for designated purposes. This excludes replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation.*

6/15/2005